DOUGLAS A. DUCEY

Governor



MARK W. KILLIAN

Director

# Arizona Department of Agriculture

Environmental Services Division

1688 W. Adams Street, Phoenix, Arizona 85007

(602) 542-3575 FAX (602) 542-0466

**Notice of Meeting and Agenda of the Pesticide Advisory Committee**

Pursuant to A.R.S. § 38-431.02 notice is hereby given to the members of the Pesticide Advisory Committee and to the general public that the Pesticide Advisory Committeewill hold a meeting open to the public on **Thursday, November 19, 2020** beginning at 1:00 p.m. at 1688 W. Adams Street; Phoenix, AZ, Room 107. Members of the Pesticide Advisory Committeewill attend either in person or by telephone conference call. The Committee may vote to hold an executive session for the purpose of obtaining legal advice from the Committee’s attorney on any matter listed on the agenda pursuant to ARS § 38-431.03(A)(3).

Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Melissa Meek at (602) 542-0925 (voice), or 1-800-367-3839 (TDD Relay).  Requests should be made as early as possible to allow time to arrange the accommodation.

For the convenience of the Committee and the public, the order of the agenda items may be changed at the discretion of the presiding officer.

Call to order: Time: 1:02 pm

The agenda for the meeting is as follows:

1. Welcome-Record Attendance**: Yes:No Yes:No**

**Rita Abi-Ghanem, BHN** : x Fred Marmor, Valent x :

Africa Dorame-Avalos, ITCA : x Bill McCloskey, UA x :

Peter Ellsworth, UA x : Jack Peterson, ADA (chair) x :

Bill Fox, PCA x : Alan Pugh, ADA/OPM : x

Anne Justice-Allen, AG&F X : Kai Umeda, UA x :

Mohamed Hegazy, ADEQ x : Jeff Boydston, BASF : x

(Alex) Jiahuai, UA x :

Other Attendees: Corteva – Rhonda Brown and Diego Fonseca

1. Old Business**: (NONE)**
2. New Business:
   1. **Products up for consideration:**

**Enlist Duo – continuation**

Question on use patterns explained by Corteva. Discussion of sensitive crops**.**

Bill M. moved to approve for 5 years with changes to sensitive crops to many broadleaf and to refer to Section 3 label for more information. Jack P. to finalize language.

Peter E. seconded motion

Unanimously approved by attendees.

**Twinlink Plus – cancel**

Brief going to section 3 label – no discussion.

1. Executive Session to obtain legal advice pursuant to A.R.S. § 38-431.03 (A)(3) on any matter on the

Agenda – as necessary.

1. Public Comments:

This is the time for the public to comment. Members of the Committee may not discuss items that are not on the agenda. Therefore, action taken as a result of public comment will be limited to directing staff to study the matter or scheduling the matter for further consideration and decision at a later date. Public comments will be limited to no more than 5 minutes

Bad sound quality – need to ask everyone to mute on next meeting.

1. Future Meetings Dates and Adjournment**:**  **December 17, 2020 – 10 am**.
2. Adjournment Time: 1:23 pm.