

Arizona Department of Agriculture

1110 W. Washington Street, Suite 450
Phoenix, AZ 85007

Notice of Meeting Agenda of the Arizona Department of Agriculture Advisory Council

Pursuant to A.R.S. § 38-431.02 notice is hereby given to the members of the Arizona Department of Agriculture Advisory Council and to the general public that the Arizona Department of Agriculture Advisory Council will hold a meeting open to the public on **Tuesday, March 11, 2025 beginning at 10:00AM** at 1110 W. Washington Street, Suite 450 Main Conference Room or Google Meets Video Call at <https://meet.google.com/awn-itov-xoj> or via telephone at 302-515-2254, PIN: 727 502 048#

TIME

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| 10:00AM | 1. <u>Call to Order</u> | Chair Andy Groseta |
| 10:02 | 2. <u>Roll Call</u> | Cheryl Andersen |
| 10:05 | 3. <u>Approval of December 16, 2024 Meeting Minutes</u> | Chair Andy Groseta |
| 10:08 | 4. <u>Director's Update (Information)</u> | Director Paul Brierley |
| 10:30 | 6. <u>Nogales Building Purchase (Information)</u> | Deputy Director Sheldon Jones |
| 10:35 | 7. <u>AZDA Organizational Restructure (Information)</u> | Director Paul Brierley, Deputy Directors Heather Flowers and Sheldon Jones |
| 11:00 | 8. <u>Legislative Report (Information)</u> | Chief Legislative Officer, Rachel Andrews |
| 11:20 | 9. <u>Council Member Industry Segment Reports (Information)</u> | Councilmembers Andy Groseta, Art Heiden, Patrick Cooley, and Richard Searle |
| 11:30 | 10. <u>Call to the Public</u> | Chair Andy Groseta |
| <p><i>This is the time for the public to comment. Members of the Council may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01 (H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism, or scheduling the matter for further consideration and decision at a later date.</i></p> | | |
| 11:40 | 11. <u>Executive Session</u> | Chair Andy Groseta |
| | To obtain legal advice pursuant to A.R.S. §38-431.03 (A) (3) on any matter on the agenda. | |
| 11:55 | 12. <u>Set Next Meeting Date (June 23, 24 or 25, 2025)</u> | Chair Andy Groseta |
| 12:00PM | 13. <u>Adjourn</u> | Chair Andy Groseta |