



**INDUSTRIAL HEMP PROGRAM APPLICATION  
 NURSERY FORM**

**<sup>1</sup>Nursery Locations**

Total # of Nursery Sites: \_\_\_\_\_ Total Area to Register: \_\_\_\_\_

<sup>2</sup>The applicant must provide legible and properly labeled maps or aerial photos of all growing and storage locations. Be sure to refer to the **Instructions for Creating Maps for Submission with the Application** on page 10 of the **Industrial Hemp Program Application Instructions** to ensure accuracy and completeness.

<sup>3</sup>Location #N1: Outdoor  Indoor  (CHECK ONLY ONE)

<sup>4</sup>Physical Address/Major Crossroads: \_\_\_\_\_

<sup>5</sup>Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

<sup>6</sup>GPS Coordinates of Center of Planting Site or Growing Facility (Expressed in decimal degrees):

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

<sup>7</sup>City: \_\_\_\_\_ County: \_\_\_\_\_ <sup>8</sup>Area: acres  /Sq. Ft.  \_\_\_\_\_

Location #N2: Outdoor  Indoor  (CHECK ONLY ONE)

Physical Address/Major Crossroads: \_\_\_\_\_

Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

GPS Coordinates of Center of Planting Site or Growing Facility (Expressed in decimal degrees):

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Area: acres  /Sq. Ft.  \_\_\_\_\_

Location #N3: Outdoor  Indoor  (CHECK ONLY ONE)

Physical Address/Major Crossroads: \_\_\_\_\_

Township: \_\_\_\_\_ Range: \_\_\_\_\_ Section: \_\_\_\_\_

GPS Coordinates of Center of Planting Site or Growing Facility (Expressed in decimal degrees):

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ Area: acres  /Sq. Ft.  \_\_\_\_\_

If registering more than 3 nursery locations, complete an "Additional Growing Locations" form (GL) and submit with this application.

Dept. Use Only			
Date Rec'd _____	Rec'd by: _____	Accepted <input type="checkbox"/> Returned <input type="checkbox"/>	Date: _____
Correct Maps Included <input type="checkbox"/>	Application Tracking#: _____		



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**<sup>9</sup>Storage Locations**

**<sup>10</sup>SEED/PROPAGATIVE MATERIAL**

Storage Location #S1:

<sup>11</sup>GPS Coordinates of Center of storage facility (Expressed in decimal degrees):

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

<sup>12</sup>City: \_\_\_\_\_ County: \_\_\_\_\_

Storage Location #S2:

GPS Coordinates of Center of storage facility (Expressed in decimal degrees):

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_

Storage Location #S3:

GPS Coordinates of Center of storage facility (Expressed in decimal degrees):

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_

Storage Location #S4:

GPS Coordinates of Center of storage facility (Expressed in decimal degrees):

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_

If registering more than 4 locations for the storage of seed and propagative materials complete an "Additional Storage Locations" (SL) form and submit with this application.

For questions or assistance, please call 602-542-0955 or email: azhemp@azda.gov.