

DOUGLAS A. DUCEY
Governor



MARK W. KILLIAN
Director

Arizona Department of Agriculture

Office of the Director
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FOOD ACCESS WORKSHOP

Collaborations, Leveraging of Funds and Economic Development

June 11, 2018 at 8:00 a.m.

Gila County Fair Grounds, 900 E. Fairgrounds Road, Globe, AZ 85501 (Map on back)

8:00 a.m.	Registration	
8:30 a.m.	Welcome	<i>Mark Killian</i> , Director, AZ Dept. of Agriculture (AZDA)
8:40 a.m.	Welcome	<i>Woody Cline</i> , Supervisor, Gila County
8:50 a.m.	AZDA and Food Access Work	<i>Sharma Torrens</i> , AZDA
9:10 a.m.	Healthy Food Systems Rapid Fire Discussion	<i>Shelbi Lindesmith</i> , Globe/Miami Farmers Market <i>Roger Kreimeyer</i> , Payson Community Garden <i>James Bruzzi</i> , Pleasant Valley Commun. Council <i>Woody Cline</i> , WL Processing <i>Elvin Fant</i> , Cobre Valley Indoor Farms <i>Jim Ptak</i> , Gryphon Ranch
9:55 a.m.	Networking Break	
10:10 a.m.	Increasing Effectiveness and Success through Collaborations	<i>Kimber Lanning</i> , Local First AZ Foundation <i>Karalea Cox</i> , Executive Director, S. Gila County Economic Development Corporation
11:05 a.m.	Grants/Programs Available	(1) <i>Terri Shoemaker</i> , Director of Dev. and Marketing, Association of AZ Food Banks; (2) <i>Jeff Hays</i> , Community Programs Director, U.S. Dept. of Agriculture (USDA) Rural Development; (3) <i>Phil Jacquez</i> , District Conserv., USDA Natural Res. Conserv. Service; (4) <i>Shelby Johnson</i> , County Executive Director, USDA Farm Services Agency (5) <i>Chris Jones</i> , Extension Agent, U of A Cooperative Extension; (6) <i>Jackie Shelley</i> , Chief Dev. Officer, United Food Bank; (7) <i>Jessie Gruner</i> , Director of Comm. Innov., Pinnacle Prevention; (8) <i>Ashley Schimke</i> , Farm to School & School Garden Spec., AZ Dept. of Education
12:30 p.m.	Help for Small Producers	<i>Cassie Lyman</i> , President, Gila County Farm Bureau
12:45 p.m.	Lunch	

Registration is FREE, but please RSVP so we can get an accurate head count for lunch. Please RSVP to Sharma Torrens at storrens@azda.gov or 602-542-3191 by June 6th.

